

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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August 6, 2012

Re: DE 10-188, Electric and Gas Utilities  
2011-2012 CORE Electric Energy Efficiency and Gas Energy Efficiency Programs  
Schedule

To the Parties:

On July 13, 2012, the Commission issued a supplemental order of notice in the above referenced matter directing the electric utilities to formulate proposals for use of presently available Regional Greenhouse Gas Initiative (RGGI) funds in the current core program year and to include in their 2013-2014 core energy efficiency program filings, due August 31, 2012, proposed uses for additional RGGI funds pursuant to Chapter 281 of the Laws of 2012 (HB 1490).

On August 3, 2012, Staff filed a report on the August 1, 2012 technical session held pursuant to the July 13, 2012 supplemental order of notice. According to the report, Staff and the parties are seeking approval to establish certain procedural deadlines that include allowing the parties until August 10, 2012 to file proposals and August 17<sup>th</sup> to file responses to the proposals. The electric utilities also seek an extension of time to file their 2013-2014 CORE energy efficiency proposals due August 31, 2012 to September 17, 2012 in order to include proposals for the use of RGGI funds.

The Commission has determined that the schedule for filing proposals and associated responses is in the public interest and therefore has approved it. Further, the Commission has granted the electric utilities' request to extend the time to file their 2013-2014 CORE energy efficiency proposals to September 17, 2012 inasmuch as the extension will not unduly delay the proceeding or adversely affect the rights of any party.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 10-188-1      Printed: August 06, 2012

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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